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The Public Service Commission State of South Carolina

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December 3, 2004

IN RE: DOCKET NO. 2004-320-C – USA Video Relay, Inc. – Application for a Certificate of Public Convenience and Necessity to provide Local Exchange and Interexchange telecommunications services, including Video Relay Services within the State of SC, and request for Flexible and Alternative Regulation

TO: ALL PARTIES OF RECORD

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

1.	The Applicant must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>January 6, 2005</u> (may be post-marked on this date).
2.	All Other Parties of Record must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>January 20, 2005</u> (may be post-marked on this date).
3.	Parties filing Rebuttal Testimony must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>January 27, 2005</u> (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4.	Parties filing Surrebuttal Testimony must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before <u>January 31, 2005</u> (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding.

Yours Truly,

JAMES E. SPEARMAN, Ph.D.
Executive Assistant to Commissioners/
Sr. Technical Advisor

C: Utilities Department
Audit Dept.
Legal Dept.
Office of Special Assistants